FHA FORM NO. 2175m (Rev. July 1966)



809K 1102 PAGE 515

A. M.C.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
EUGENE F. LAJEUNESSE and MARIE S. LAJEUNESSE of
Greenville, South Carolina , hereinafter called the Mortgagor, send(s) greetings:
WHEREAS, the Mortgagor is well and truly indebted unto
C. DOUGLAS WILSON & CO ,a corporation
organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventeen Thousand Two Hundred and no/100
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:
All that piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, South Carolina, and being a part of Lot 16 on a plat of Augusta Circle recorded in the R. M. C. Office for Greenville County in Plat Book "F", Pages 22-3.
STATE OF SOUTH CAROLINA) ASSIGNMENT
COUNTY OF GREENVILLE)
For value received, C. DOUGLAS WILSON & CO., hereby assigns, transfers and sets over to COMFORTABLE MORTGAGES, INC., the within mortgage and the note which the same secures, without recourse.
Dated this 10th day of September, 1968.
In the presence of: C. DOUGLAS WILSON & CO. By: M. Mee. (L.S. Officer & Title
erigage assigned to. METROPOLITAN LIFE INSUTANSSE CONT
PEOPLES PRINTING BANK, IR. FOR

71 . . redgemen cominé 1204 406 27 Aug. 71 6114 SATISFIED AND CANCELLED OF RECORD

15 DAY OF JOV. 1972

Chizabeth Rills R. M. C. FOR GREENVILLE COUNTY, S. C. AT 4:04 O'CLOCK P. M. NO. 14433

> FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK ____ PAGE 4.2.